

**MOTION**

I HEREBY MOVE that Council ADOPT the recommendations contained in the Budget and Finance Committee report dated February 28, 2022.

PRESENTED BY \_\_\_\_\_  
PAUL KREKORIAN  
Councilmember, 2nd District

SECONDED BY \_\_\_\_\_  
PAUL KORETZ  
Councilmember, 5th District

March 2, 2022

CF 21-0112